

THEOLOGY OF THE OLD TESTAMENT
TH6601 — Fall 2014 Online — Dr. Michael W. McDill
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Course Description:

A survey of the theology of the Old Testament, including an analysis of current thought. Biblical terminology and methodology are used.

Course Objectives:

1. To become familiar with the key concerns of Old Testament theology.
2. To understand the theme(s) of Old Testament theology.
3. To sketch the thematic structure of the books of the Old Testament.
4. To gain competence in preaching or teaching the Old Testament with regard to its theological concepts.
5. To gain a theological perspective on the unity, continuity, and correlation of both testaments of Holy Scripture.

Textbook:

Kaiser, Walter. *The Promise-Plan of God: A Biblical Theology of the Old and New Testaments*. Grand Rapids: Zondervan, 2008.

Review Books:

Kaiser, Walter. *Recovering the Unity of the Bible: One Continuous Story, Plan, and Purpose*. Grand Rapids: Zondervan, 2009.

Martens, Elmer. *God's Design: A Focus on Old Testament Theology*. Grand Rapids: Baker, 1994. [A scanned pdf of this book (2nd edition) will be available on the class website]

Assignments (with percentage of grade):

\$ Weekly quizzes over readings in Kaiser, *The Promise-Plan of God*. These will be taken online. Quizzes consist of 10 true-false questions over the assigned reading for the week. Each incorrect answer will deduct 5 points from the quiz grade. (20%)

\$ Mid-term exam essay (3-6 pages) over two questions pertaining to class reading, lectures, and discussions in the first half of the semester. (20%)

\$ Final exam: The method for this exam will be to give essay questions which will be opportunities for the student to display his knowledge and analysis of class reading, lectures, and discussion. (20%)

\$ Writing assignments (choose **one option – 40% of final grade):**

Option 1: Book Reviews of Kaiser, *Recovering the Unity of the Bible: One Continuous Story, Plan, and Purpose*, and Martens, *God's Design: A Focus on Old Testament Theology* (5-7 pages each). Reviews should: 1) summarize the material succinctly, 2) include analysis of the substance and themes of the book, and 3) assess the book's strengths and weaknesses, and 4) comment on the value of the book.

Option 2: Research paper (12-15 pages) over topic chosen by student (with professor's approval) using Turabian form. A minimum of 10 resources should be used and reflected in the bibliography with *at least 2* being journal articles. Please have a topic to me by the fourth week of class and a preliminary bibliography by the seventh week. See list of possible topics below. Note: please do not submit a paper from a previous course!

Topics:

- Salvation in the Old Testament
- Law and Gospel in the Old Testament (Connection with N.T.)
- Treatment of O.T. by figure, movement or era in Church History
- Covenants in the Old Testament
- Worship in the Old Testament
- The Messiah in the Old Testament
- The Holy Spirit in the Old Testament
- Applying the Old Testament in Preaching
- War in the Old Testament
- Topic of your own choosing (approved by professor)

General writing instructions (for book reviews or research paper): The papers will be graded according to **form** (Turabian), **style** (can professor understand your writing and are your thoughts clear and concise), **content** (have you fully read and comprehended the concepts in the book [or your topic if research paper]), and **analysis** (have you written clearly your own critical view of the book's [or topic's] content and value). **Plagiarism** will not be tolerated! In writing a paper, when you use someone else's words or thoughts and do not attribute them to the original author, you are essentially claiming that these words or thoughts are your own. This is plagiarism. Therefore, always cite quotations and any other specific information or ideas from other authors. General biographical or English dictionary information is considered common knowledge and need not be cited.

Class Procedures:

All **writing assignments** (excluding exam essays) should conform to Turabian, 8th Edition. Students should utilize the MABTS Turabian Tutor for quick access to key issues concerning style and format. Written work, including exam essays (which are not subject to Turabian), may be submitted to the instructor electronically via email.

Attendance: Attendance is required for online classes just as for regular classes. Attendance will be determined by students accessing online materials, **participating in forums** and submitting assignments. Students have a maximum of nine absences during the course term.

Proctors: Proctoring of exams is required. The exams in this course are open-book exams (using your textbooks and notes from class, not the internet or other outside sources). Exams will be posted on the class website. Please have completed exams (indicating your compliance with the above instructions concerning open-book exams) sent to the professor via email by your proctors. Notify the professor early in the semester as to the name and email of the proctor. Proctors may not be immediate family. Please review the information on the [midamericaondemand](http://midamericaondemand.com) website concerning proctors.

Class Forums: *Mandatory* participation in the class online discussion, responding to the professor's lessons, instructions, and questions posted in the online class schedule each week. This will give opportunity for interaction with professor and other classmates on the subject material for the course. The student will be expected to have completed that week's reading requirement and demonstrate knowledge of its contents through his posted comments. *A missed forum will be counted as an absence.*

Practical Missions: Students are required to participate in practical missions while taking online courses. Students are also required to participate in Report Hour. A virtual Report Hour is posted online in each week's assignment block. Even if students participate in the regular report hour on campus, they must also use the virtual report hour forum each week. If no witness has occurred, the student will log in and report "present."

Contacting Professor: Please email the professor with any questions or concerns. If you need to call and cannot reach Dr. McDill please leave a message and the professor will call back or respond via email.

Late Work: Assignments which are turned in late will incur a deduction of two points for each day late. The student is responsible for contacting the professor regarding assignments which will be late, otherwise the professor will assume the student does not plan to submit those assignments.

Disclaimer: The professor reserves the right to make any necessary changes to the information provided in this syllabus during the term.

Schedule: (The daily class schedule is approximate and may be adjusted as the semester progresses.)

<u>Week</u>	<u>Reading</u>	<u>Lectures</u>
1) Aug. 18-24	Introduction to course:	Read syllabus / Moodle instructions
2) Aug 25-31	Kaiser, Introduction	Introduction to OT Theology
3) Sept. 1-7	Kaiser, Ch. 1-2	Patriarchal Era
4) Sept. 8-14	Kaiser, Ch. 3-4 <i>Paper Topic Due</i>	Mosaic Era
5) Sept. 15-21	Kaiser, Ch. 5	Davidic Era
6) Sept. 22-28	Kaiser, Chs. 6-7	Wisdom Era
7) Sept. 29-Oct. 5	Kaiser, Ch. 8 <i>Mid-Term Exam posted; Bibliography Due</i>	Prophets – 8 th Century BC
8) Oct. 6-12	<i>Fall Break on Thursday</i>  Kaiser, Ch. 9	Prophets – 7 th Century BC
9) Oct. 13-19	Kaiser, Chs. 10-11 <i>Mid-Term Exam due</i>	Exilic and Postexilic Prophets
10) Oct. 20-26	Kaiser, Part 2 Introduction -Ch.12	Promise and Law
11) Oct. 27-Nov. 2	Kaiser, Ch. 13	Promise-Plan and Mission
12) Nov. 3-9	Kaiser, Chs. 14-15	Promise-Plan and Kingdom
13) Nov. 10-16	Kaiser, Chs. 16-17	Promise-Plan and Holy Spirit
14) Nov. 17-23	Kaiser, Chs. 18-19	Promise-Plan and Jesus' Supremacy
 Nov. 24-30	<i>Thanksgiving Break</i>	
15) Dec. 1-7	Kaiser, Ch. 20	Promise-Plan and Gospel
16) Dec. 8-14	Kaiser, Epilogue	
Exam Week Dec.16-17	<i>Final Exam Book Reviews or Research Paper due</i>	

Grading Scale: Grade point averages are determined on a 12-point grading system.
The grade point value of each letter grade is:

A	97-100	4.0 quality points per semester hour
A-	95-96	3.8 quality points per semester hour
B+	93-94	3.5 quality points per semester hour
B	90-92	3.0 quality points per semester hour
B-	87-89	2.7 quality points per semester hour
C+	84-86	2.3 quality points per semester hour
C	81-83	2.0 quality points per semester hour
C-	77-80	1.7 quality points per semester hour
D+	75-76	1.3 quality points per semester hour
D	72-74	1.0 quality points per semester hour
D-	70-71	0.7 quality points per semester hour
F	69 and below	0.0 quality points per semester hour

Selected Bibliography

- Anderson, Bernard W. *Contours of Old Testament Theology*. Fortress, 1999.
- Barr, James. *The Concept of Biblical Theology: An Old Testament Perspective*. SCM, 1999.
- Beecher, Willis J. *The Prophets and the Promise*. New York: Thomas Crowell; reprint, Grand Rapids: Baker, 1905, 1963.
- Briggs, Richard S. *The Virtuous Reader: Old Testament Narrative and Interpretive Virtue*. Grand Rapids: Baker, 2010.
- Brueggemann, Walter. *Theology of the Old Testament: Testimony, Dispute, Advocacy*. Fortress, 1997.
- Childs, Brevard S. *Old Testament Theology in a Canonical Context*. Fortress, 1986.
- Eichrodt, W. *Old Testament Theology*. 2 vols. OTL. Philadelphia: Westminster, 1961-67.
- Hasel, Gerhard. *Old Testament Theology: Basic Issues in the Current Debate*. Eerdmans, 1995.
- Heine Ronald E. *Reading the Old Testament with the Ancient Church*. Grand Rapids: Baker, 2007.
- Helyer, Larry R. *Yesterday, Today, and Forever: The Continuing Relevance of the Old Testament*. 2nd ed. Salem, WI: Sheffield Publishing, 2004.
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- Merrill, Eugene. *Everlasting Dominion: A Theology of the Old Testament*. Nashville: Broadman & Holman, 2006.
- Payne, J. Barton. *The Theology of the Older Testament*. Grand Rapids: Zondervan, 1962.
- Preuss, H. D. *Old Testament Theology*. 2 vols. OTL. Westminster/John Knox, 1995-6.
- Sailhammer, John H. *Introduction to Old Testament Theology: A Canonical Approach*. Zondervan, 1995.
- Smith, Ralph L. *Old Testament Theology: Its History, Method, and Message*. Broadman & Holman, 1993.
- Terrien, S. *The Elusive Presence: Toward a New Biblical Theology*. Harper and Row, 1978.
- Von Rad, G. *Old Testament Theology*. 2 vols. Harper and Row, 1962-65.
- Waltke, Bruce K. *An Old Testament Theology: an exegetical, canonical, and thematic approach*. Grand Rapids: Zondervan, 2007.
- Zimmerli, Walther. *Old Testament Theology in Outline*. John Knox, 1978.
- Zuck, Roy B., ed. *A Biblical Theology of the Old Testament*. Moody, 1991.

What is the theology of the Old Testament? What did God reveal to Israel concerning His plans and purposes? What was the theological knowledge and outlook of a first-century Jew, a Jew of Jesus's day? These are the questions this article will consider. Jewish Theology. God revealed His plans and purposes for Israel and the nations through His covenant promises to Israel and His revelations through the nation's prophets. Thus, Jewish theology began with the Abrahamic covenant and progressed through the other covenants: the Palestinian (Land), Mosaic, Sabbatic, Davidic, and New. God's major prophetic Old Testament theology is foundational to our understanding of God and His purposes in the world. The seeds of the doctrines of substitutionary atonement, salvation, election, holiness, mercy, judgment, and forgiveness are all found in the Old Testament. A study of Old Testament theology includes a look at theology proper, anthropology, and eschatology, among other vital subjects. Recommended Resource: A Biblical Theology of the Old Testament edited by Roy Zuck & Eugene Merrill. More insights from your Bible study - Get Started with Logos Bible Software for Free! Related Topics: What is the Theology of Old Testament - Free ebook download as PDF File (.pdf), Text File (.txt) or read book online for free. The Theology of the Old Testament, Eichrodt. SINCE the appearance of the First Edition of the present work there has been a very happy revival of theological work on the Old Testament, and such work has now won back its rightful place in the academic field where the religio-historical approach for a long time held well-nigh undisputed sway. In 1933 it was still necessary to fight for recognition of the fact that a new conception of the system of faith in its particular quality of revelation was needed at all; today this has penetrated even the academic world. Walter Eichrodt was a Swiss Old Testament scholar and theologian of the 20th century. He was part of the biblical theology movement, which ran aground because its concern for the theology of the Old Testament was not matched by a concern for the reality of the events as scripture declares them to have actually happened. But this does not mean that their theology was bad! Eichrodt in particular seemed to have a real knack for theological writing. Eichrodt and von Rad are the two giants and classics on Old Testament Theology (OTT). These four volumes are unsurpassed in the area of Old Testament Theology. Probably, the closest to these volumes are the Old Testament Theologies of Waltke, Goldingay and Brueggemann. Old Testament Theology. Download list of titles. Other actions. Download list of titles. About Old Testament Theology. Visit. This series aims to remedy the deficiency of available published material on the theological concerns of the Old Testament books. Here, specialists explore the theological richness of a given book at greater length than is usually possible in the introductions to commentaries or as part of other Old Testament theologies. They are also able to investigate the theological themes and issues of their chosen books without being tied to a commentary format or to a thematic study.

Old Testament Theology is the branch of Biblical theology that seeks theological insight within the Old Testament or Hebrew Bible. It explores past and present theological concepts as they pertain to God and God's relationship with creation. While the field started out as a Christian endeavor written mostly by men and aimed to provide an objective knowledge of early revelation, in the twentieth century it became informed by other voices and views, including those of feminist and Jewish scholars, which His textbook, *Old Testament Theology*, is a standard in the field and now you can enjoy hearing him talk through the topic and enjoy his unique humor. The lectures were originally given when Paul was guest lecturing at Beeson Divinity School in 2002. Unfortunately, when Dr. House recorded the class, he did not provide us a copy of the syllabus he refers to in the introduction.Â One author emphasized that each book of the Old Testament has its own distinct theological witness that forms the ongoing witness of the Old Testament. Some taught that the order of the books of the Old Testament is important to the structure of the message of the Old Testament. Walter Eichrodt was a Swiss Old Testament scholar and theologian of the 20th century. He was part of the biblical theology movement, which ran aground because its concern for the theology of the Old Testament was not matched by a concern for the reality of the events as scripture declares them to have actually happened. But this does not mean that their theology was bad! Eichrodt in particular seemed to have a real knack for theological writing.Â Eichrodt and von Rad are the two giants and classics on Old Testament Theology (OTT). These four volumes are unsurpassed in the area of Old Testament Theology. Probably, the closest to these volumes are the *Old Testament Theologies* of Waltke, Goldingay and Brueggemann. *Theology of Old Testament* - Free ebook download as PDF File (.pdf), Text File (.txt) or read book online for free. *The Theology of the Old Testament*, Eichrodt.Â SINCE the appearance of the First Edition of the present work there has been a very happy revival of theological work on the Old Testament, and such work has now won back its rightful place in acadefield where the religio-historical approach for a long time held wellnigh undisputed sway. In 1933 it was still necessary to fight for recognition of the fact that a new conception of the system of faith in its particular quality of revelation was needed at all; today this has penetrated even the academic world.

What is the theology of the Old Testament? What did God reveal to Israel concerning His plans and purposes? What was the theological knowledge and outlook of a first-century Jew, a Jew of Jesus's day? These are the questions this article will consider. Jewish Theology. God revealed His plans and purposes for Israel and the nations through His covenant promises to Israel and His revelations through the nation's prophets. Thus, Jewish theology began with the Abrahamic covenant and progressed through the other covenants: the Palestinian (Land), Mosaic, Sabbatic, Davidic, and New.¹ God's major prophetic Theology of the Old Testament. Item Preview. remove-circle. Share or Embed This Item. Share to Twitter. Share to Facebook. Share to Reddit. Theology of the Old Testament aims to bring to light the varied nature of this perplexing revelation, noting how it both confuses and unifies our experience of God. Nevertheless, there are themes — even an overarching theme — that unite the Bible's disparate parts. C. To Know Self — Who am I? — is the fundamental question of our existence. Our self-identity is the window through which we perceive and engage the world; it determines all that we do. Our "cosmos," using the poet Gerald Manley Hopkins's term, determines our landscape. This identity, or "cosmos," is formed by two factors: memory Walter Brueggemann, *Theology of the Old Testament: Testimony, Dispute, Advocacy*. Augsburg Fortress Pubs., 1997. Hbk. Ronald E. Clements, "Problem of Old Testament Theology," *Symposium: The Old Testament in the Church Today*. *The London Quarterly & Holborn Review* (January 1965):11-17. Ronald E. Clements, *Old Testament Theology: A Fresh Approach*.

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