

# **16:560:673. War, Resistance, and Occupation: The Experience and Its Representations**

**Rutgers University  
Department of Italian**

Th, 4:30-7:10 (**AB5050**)

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The clash between institutional representations of war (e.g., by government, public media) and the lived experiences of war produces the need to make sense of those experiences and to integrate them into public discourse. This seminar explores the ways in which the arts and other cultural artifacts have been used to frame and understand the experience of war. Drawing on classic theories by Jameson, Fussel, Leed, Winter, Barthes, Sontag, and others, we will examine Italian representations of specific aspects of war, concentrating on the Great War, World War II, and the occupation. We will analyze how cultural and formal paradigms interact with lived historical events in memoirs, fictional narratives, poems, postcards, photographs, and films, creating a variety of modes (e.g., experiential, monumental, antagonistic). Our discussion will concentrate on two themes, namely, the relation between experience and representation and the question of the medium: how do different genres and media affect the articulation of the war experience? Materials include: readings from D'Annunzio, Marinetti, Ungaretti, Saba, Lussu, Rigoni Stern, Flaiano, Malaparte, Zangrandi, Rimanelli; films (Rossellini) and documentaries; illustrations and photographs from the periods considered.

## **Required Texts**

- Texts on Sakai and Films online
- Gabriele D'Annunzio, transl. *Notturno* (*available online through the Rutgers libraries*)
- Emilio Lussu, *A Soldier on the Southern Front*
- Ennio Flaiano, *A Time to Kill*
- Mario Rigoni Stern, *The Sergeant in the Snow*
- Curzio Malaparte, *The Skin*

## **Recommended Readings (historical background)**

Spencer Di Scala, *Italy From Revolution To Republic*  
Federico Chabod, *L'Italia contemporanea (1918-1948)*

## **Course Requirements**

Participation in class discussion, weekly presentations and presentations for the essay (40%),  
Essay (60%)

## **CALENDARIO DELLE LEZIONI**

### **I Week, 1/19      War, Memory, and Experience. Introduction**

Walter Benjamin, "The Storyteller"  
Joanna Bourke, " 'Remembering' War"

### **II Week, 1/26      Avantgarde Art as War, War as Avantgarde Art**

Marinetti, *Manifesto of Futurism; Technical Manifesto; Destruction of Syntax*  
Eric Leed, "The Structure of the War Experience," *No Man's Land*,  
Cinzia Sartini Blum, "The Rhetoric of Gender in the Manifestos" in *The Other Modernism*, 29-54

Milton Cohen, “Fatal Symbiosis” (optional)  
Ernest Ialongo, *Marinetti and His Politics* (optional)

**III Week, 2/2** **Sublimations of Suffering: the Myth of the Aviator and the Cult of Martyrs in the Autobiographical Narrative of d’Annunzio**

D’Annunzio, *Notturno* (*available online through the Rutgers libraries*)  
Leed, “Myth and Modern War”, *No Man’s Land*  
Erll, “Wars We Have Seen,” in *Memories and Representations of War*, 27-43

Spera, “Le forme del racconto notturno,” in *D’Annunzio notturno* (optional)

**IV Week, 2/9**

**The Languages of the Poet Soldier**

Ungaretti, selections from *L’Allegria*; Saba, selections from *Military Poems and History and Chronicle of the Songbook*  
Cooper, “Giuseppe Ungaretti’s Disanimate Modernism”

Gambarota, “Beyond Revealed Religions” (optional)

**V Week, 2/16**

**The Experience and the Great War**

Lussu, *A Soldier on the Southern Front*  
Leed, “War in the Labyrinth”, *No Man’s Land*

**VI Week, 2/23**

**Propaganda and Illustration**

Postcards and photos from WWI  
Della Volpe, “Grande guerra e propaganda”  
Delbello, “La cartolina postale”  
Adeney Thomas, “The Evidence of Sight” (altern.)

Barthes, “The Rhetoric of the Image” (optional)

**VII Week, 2/2**

**The Imperialist War**

Flaiano, *A Time To Kill*  
Luciano Marrocù, “Flaiano in Africa” in *Colonialism and National Identity*, 95-109  
*If I Were That Warrior* (docum. film)

Trento, *From Marinetti to Pasolini* (optional)

De Donno and Srivastava, “Editorial. Colonial and Postcolonial Italy” (optional)

**VIII Week, 3/9**

**WWII and the Russian Campaign**

Rigoni-Stern, *The Sergeant in the Snow*  
Jameson, “War and Representation”

**SPRING BREAK**

**IX Week, 3/23**

**War Films, Between Documentary and Melodrama.**

Rossellini, *The White Ship* (online)  
Ruth Ben Ghiat, “Rossellini’s War Trilogy”

Pietro Cavallo, “La seconda guerra mondiale in pellicola” (optional)

**X Week, 3/20**

**Narratives of Occupation**

Malaparte *The Skin*  
Milan Kundera, “The Skin, Malaparte’s Arch-Novel”  
Clips from Rossellini, *Paisan*

Biondi, “Malaparte e le guerre” (optional)

**XI Week, 4/6** **Images of Occupation**  
Archive Photos and photos from *Life*  
Film: *Naples is a Battlefield* (IWM Digital Archive)  
Griffin, “The Great War Photographers”  
Roth, “Photographic Ambivalence and Historical Consciousness”

**II Week, 4/13** **Women and the Resistance**  
Selections from *Resisting Bodies* 33-113  
Viganò, Selections from *Partisan Wedding*  
Cavani *La Donna nella Resistenza* (docum. film)  
  
Zangrandi, *I giorni veri* (alternate)

**XIII Week, 4/20** **On the Other Side: The Experience of a Saló Soldier**  
Rimanelli, *The Day of the Lion*  
Postmann, “To Hell and Back”

**XIV Week, 4/27** **Presentazioni dei saggi**

## BIBLIOGRAFIA

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### On Specific Genres, on Illustrations, Photography, and Cinema

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Cold War era analysis will not be useful as a way to evaluate or predict winners or losers. Presenting the experiences of youth against the backdrop of contemporary socio-economic and cultural changes in the post-Soviet space, this empirical monograph will appeal to postgraduate students and post/doctoral researchers interested in fields such as Youth Studies, Central Asian Studies, Social Anthropology, Cultural Studies and Sociology. But as famine progresses and hunger takes its toll on the body, resistance tends to wane, as people reserve their use of energy to essential tasks aimed at survival.<sup>3</sup> For this reason, famines can be politically expedient. And it's at this point that what has been referred to as the Maquis was formed in the rural parts of central France, and would soon have small cells everywhere. While the Communist Resistance could cause trouble and spread flyers in the cities and resistance activity to the southwest of Paris would ultimately pull an entire SS Panzer Division to deliberately slow to massacre civilians on its way north to fight in Normandy; many of these cells were often betrayed from within or infiltrated by the Gestapo. Not knowing how drastic the cold war would become, most Americans and Brits... War and Representation - Free download as PDF File (.pdf), Text File (.txt) or read online for free. Frederich Jameson. Existential experience of war, (2) the collective experience of war, (3) leaders, officers, and the institution of the army, (4) technology, (5) representations of war that are content to con. the enemy landscape, (6) atrocities, (7) attack. Agency, and its accompanying strategies that needs while the horror of guerrilla warfare (whether to be combined with the narrative typologies urban or rural) seems rather to lie in the un we are about to enumerate and to examine in identifiability of its actors, who emerge from more detail. The Logic of Violence -- 16. Anatomy of a Massacre: 16 August 1943 -- 17. 'The Loveliest Time': the Behaviour and Values of the German Soldier -- 18. The SS and the Terror System -- 19. Inside Hitler's Greece explores the impact of the Occupation upon the lives and values of ordinary Greeks. Drawing on a wealth of first-hand accounts and previously untapped archival sources Mark Mazower offers a vividly human picture of the experiences of resistance fighters and black marketeers, teenage German conscripts and Gestapo officers. He shows how war threw traditional family roles into question as women became breadwinners and children took up arms. The moral complexities of life under foreign rule are linked to the unfolding political tragedy that brought the civil war."